



BRANCH ELECTIONS 2024

Nomination for Branch Council

Nominee _____

Nominated by _____ Signed _____

Seconded by _____ Signed _____

I agree to this nomination: _____
(Signature of Candidate)

Nomination for Benevolent Fund ADVISORY Board

Nominee _____

Nominated by _____ Signed _____

Seconded by _____ Signed _____

I agree to this nomination: _____
(Signature of Candidate)

Notes

1. Photocopies or facsimiles of this form are acceptable.
2. Nominees, proposers and seconders must be financial members of the Branch.
3. This form must be signed by the Nominee in the space indicated - otherwise this nomination is invalid.
4. Please forward the **completed nomination form, curriculum vitae section and attach a passport style photo** so that it reaches the Chief Executive Officer no later than 5pm on Monday, 20 May 2024:
Level 3, 10 Yarra Street, South Yarra, Vic, 3141
(PO Box 9015, South Yarra, Vic, 3141)
Email: ceo@adavb.org

CURRICULUM VITAE DETAILS REQUIRED FROM EACH NOMINEE FOR INCLUSION IN THE BALLOT PAPER

Name, Year of Graduation Practice Details	Relevant Qualifications and Honours	Association Activities	Other Activities
<p>NOTES Please include phone number so that interested members may elicit further information if they so desire</p>		<p>Limited to State and Federal ADA offices held. Include highest Group office and year, Branch Standing and Ad Hoc Committees and years, with highest office held and years. The details of a particular involvement should list different levels of participation, in chronological order, beginning with the most recent. Material exceeding the limit Of 25 lines will not be accepted.</p> <p>OR</p> <p>Include the number of Federal Standing Committees, Branch Standing and Ad Hoc Committees you have served on, including any terms as Chair of Standing Committees or Convenor of Ad Hoc Committees.</p>	<p>Limited to activities which are, or may be, relevant to Council service e.g. Hospital and/or teaching appointments. Only highest office held in affiliated bodies e.g. specialist societies, not simply membership.</p>
<p>EXAMPLE Smith, Leslie 1972 Parkvale General Practitioner (Group) 9800 1234</p>	<p>BDSc (Melb) LDS BSc (Hons) (Monash) Fellow Pierre Fauchard Academy RACDS (Pros) Award for Distinguished Service 1998 (ADAVB)</p>	<p>ADAVB Council 2004-present, Vice President 2011/12, Executive Councillor 2009-11; Quality Assurance Committee 2002-present, Chair 2003; Federal Infection Control Committee 2000-02; Dental Health Education Committee 1997-2001, Chair 2000; Chairman Suburban Group Z 1994. OR Standing Committees - Sixteen Chairman – Nine Ad Hoc Committees – Twenty Convenor – Ten</p>	<p>Aust Pros Soc Vic Branch President 2000; Senior Clinical Demonstrator Department of Restorative Dentistry, University of Melbourne, 1997- 1999;</p>



I have attached a passport style head and shoulders photo of myself